

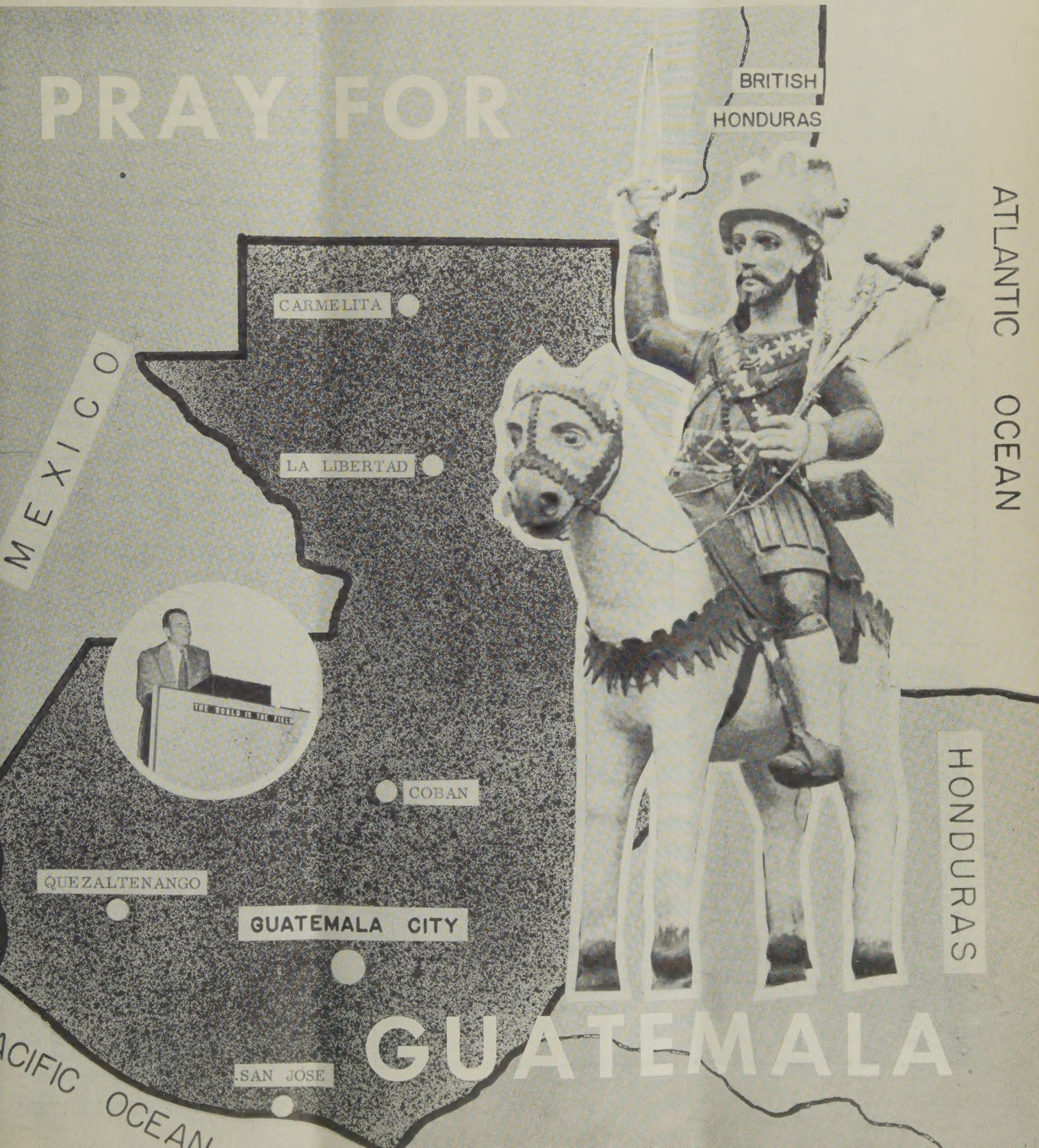
Glad Tidings Magazine

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Vol. XXIX No. 10

OCTOBER, 1954

PRAY FOR



Glad Tidings Magazine

The Official Organ of the
Northern California and Nevada
District Council of the
Assemblies of God, Inc.

P. O. Box 961, Santa Cruz, California

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The Current Signs page is contributed by
A. J. Lebeck.

COVER PICTURE

This month's cover picture is a composite which includes: a map of Central America with Guatemala particularly stressed, an insert picture of Guatemalan Missionary John L. Franklin, and a picture of a supposed image of St. James. This rather striking image is used in connection with Roman Catholic worship. In the town of Santiago (which is Spanish means "James") the image is paraded through the streets each year on August 27 to the accompaniment of firecrackers and some semblance of religious fervour and display. It is to this place that the Franklins plan to go when they return to the field within a few month's time.

The image of St. James is made of wood and richly ornamented. It is probably about 400 years old, and is about one-half life size. The people of Santiago, who are chiefly Tzutujil Indians, believe that St. James is the special protector of their town and they virtually offer worship to him that often exceeds their worship to the Godhead. Ironically enough, these same people also worship Judas in an effort to be at peace with both the forces of good and the forces of evil. It is their idea that two gods are better than one.

More than three-fourths of the population of Guatemala is predominantly or wholly of Indian blood. In a recent feature article *Time* magazine reported, "Nominally Roman Cath-

olic, the Indians celebrate Christian festivals with pagan gusto, consult witch doctors oftener than the country's scant 200 priests." Of the population of a little over three million, about two-thirds are illiterate and they have been so little touched by civilization's comforts that they habitually go barefoot.

In the August edition, *Christian Life* reports concerning Guatemala: "Probably nowhere else south of the Rio Grande has the Gospel been preached with such freedom and evident success. One missionary estimates that roughly one in ten of the *ladinos* (Spanish-speaking Guatemalans) are related in some degree to an evangelical church, about four times the ratio for Latin America as a whole." In spite of turbulent government administration for many decades, Guatemala has continually accorded to evangelical missionaries a generous amount of freedom so that their efforts have thrived.

Though the town of Santiago, Guatemala has a population of only about 7,000, it is the center of a community of fully 1,300,000. Thus, the Franklins feel that they have an ample challenge before them as they return to this field. It is a fact that these Guatemalan people who worship St. James and have sworn to uphold him, know little or nothing of his message. Let us pray for the Franklins and all the fundamentalist missionaries who labor in this fruitful and needy field.

PRAYER CHANGES EVEN POCKETBOOKS

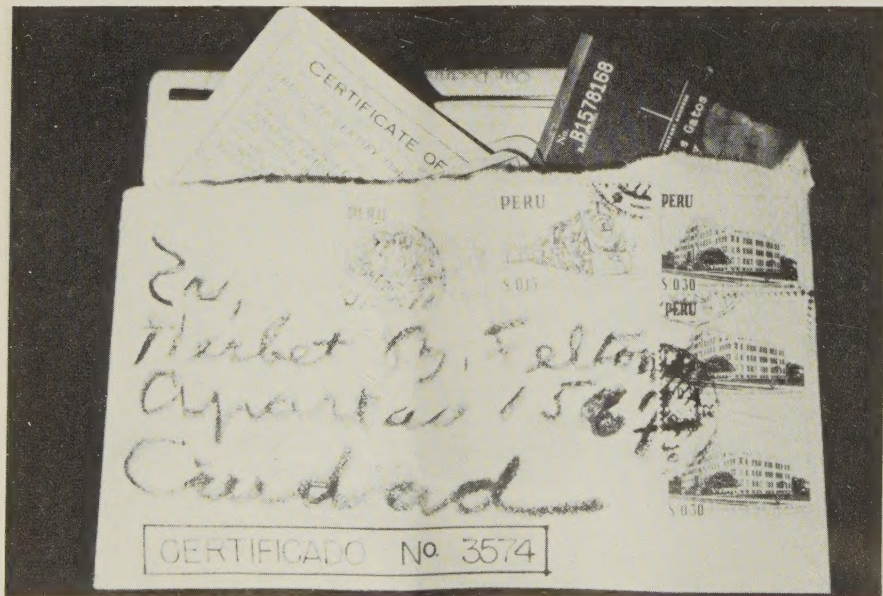
A True Story by Herbert Felton of Peru

While riding on a crowded bus in Lima, Peru, I suddenly realized my billfold had been taken. Although it

contained only a small amount of money (about \$2.50 in American money) my important documents such as driver's license, car ownership certificate, fellowship certificate with the Assemblies of God Missions Department, and Identity Passport required for all foreign residents in Peru, were also gone. Immediately I told the bus driver, then got off at the nearest Police Department to report the loss. The official who took the report thought it would do no good to advertise. Later, in the Traffic Division while trying to get a duplicate driver's license another official discouraged any hope I had for its return. But documents cost so much and are difficult to obtain.

Upon returning home, my wife and her guests, Ruth Couchman and Pansy Blossom, and I made it a matter of prayer. We asked the Lord to touch the thief's heart and cause him to return the documents.

(Continued on Page 14)



Blessed For Another's Sake

By MARJORIE MADDOCKS SHERMAN

"I have learned by experience that the Lord hath blessed me for thy sake." — Gen. 30:27.

Reluctant to see his son-in-law leave him to return to his own family, Laban worked hard to persuade Jacob to remain with him, and succeeded by negotiating a new working agreement. Having served him about 20 years, Jacob had been a good manager of his herds and herdsmen. The stock had multiplied rapidly, business was good — and they had never heard of parity!

Laban was aware of two things: that he had been blessed and that not because of himself or his own ability, but because of another, Jacob. Having little when Jacob arrived that day at the well and first saw Rachel, Laban now had large herds of cattle and goats, the coin of the economy of that day. He acknowledged what he had in Jacob and admitted his prosperity was due entirely to him. His experience he recognized and Jacob he appreciated.

The Christian does well to recognize his blessings from the hand of God. Often he experiences many more than which he is aware. Laban measured his blessing in prosperity, something that no one is adverse to in these times any more than in his day. But there are those who would think of themselves as blessed of God only if they have a charge of the emotions that treats them to an ecstasy they cannot express. It is true that the blessing of the Lord will stir the depths of the soul and precipitate decisions that effect the remainder of one's life. Who can measure the depths of the urge that causes a young person to lay aside plans of advancement to take up a life of sacrifice on the mission field or in any other type of Christian service that asks for the best in him and promises him nothing in this life but the satisfaction of a heart at peace with his own conscience and a soul at ease with the smile of God upon obedience. Nothing short of the breeze of Heaven moving down the corridors of the soul will keep a young man's visions clear and set the compass of his life unwaveringly in the

pathway of divine guidance. He does not trade dreams for drudgery. He garnishes deeds with dedication and drive with devotion, and pleases Him Who paid the ransom for his soul and made the things of eternity more real than all the earth around him.

Blessings as we know them in Pentecost are experiences of genuine emotion, genuine only if they make the blessed a better Christian, tuning him to the moving of divine direction — by the reception of the Word and by the impulse of the Spirit. Some folks want their religion with no more emotion than a bill of lading. Everything worth while in life is based in emotion. Every home is a product of emotion. When that is gone the home is shattered, if not in fact, at least in effect. The response to the call to duty, in any realm, is a facet of emotion. In time of war, patriotism — mass and individual emotion — solidifies a nation to gird itself for action.

But *blessing* has a wider connotation. The definition is given as "that which causes prosperity or happiness, or a means of happiness or welfare." A blessing, too, is a need supplied. In the icy temperatures of the frozen polar regions, few things are better than a warm place. In the heat of summer, when the sun's rays beat relentlessly upon the earth, a cool place has the high place on the list of comforts to be sought. In the parched desert, water becomes the prized possession. The supply of that need that means the difference between survival or perishing becomes a recognized blessing to the one faced with the inability to endure without it.

Jesus came to earth to supply the sinner's need for a Saviour. *"There is one God, and one mediator between God and men, the man Christ Jesus,"* says the Apostle Paul (1 Tim. 2:5). He came to bring salvation to the sinner and to do for him all the other things that are needed to make his earthly run through the gauntlet of successive days a success and triumph despite the blows of circumstance and the problems that beset the course of any life. Romans 8:32



Marjorie Sherman, the former editor of Glad Tidings is now a busy, happy housewife whose home is in Oakland. She now ministers as WMC Sectional Representative and is proving a blessing in that capacity.

— *"He that spared not his own son, but delivered him up for us all, how shall he not with him also freely give us all things?"* Blessing? That which we need most to make us the kind of Christian we ought to be to please Him is promised: strength for the weak, courage for the timid, truth for the wayfarer to point the way along the map of life; bread for the hungry and water for the thirsty. (Matt. 5:6) The appetite for good will not go unsatisfied, nor will the urge to follow in the footsteps of the Master, if we will accept His daily help as the blessing we seek and the power we need.

The Christian with any sense of perspective will realize that he is not blessed for what he merits. That indeed would be slim blessing. But he is daily blessed for another's sake. The prayer ended with "for Jesus' sake" admits this fact. That phrase should not be thought of as a knot tied on the end of the cord of petition. It is the recognition of His worth alone. It is more than a formula. It is more than a point of theology. It is what we have learned by experience.

The disciples had experiences that unshakeably persuaded them as to the person of Jesus and the truth of the gospel. Winding up his ministry,

(Continued on Page 14)

Quickened by The Spirit

An Important Secret of Growth in Godliness

by

Nelson E. Hinman

"The Spirit giveth life." 2 Cor. 3:6. This verse speaks of a particular ministry characteristic of the Holy Spirit: that of quickening or making alive. Jesus said that He was come that we might *"have life"* and might have it *"more abundantly."*

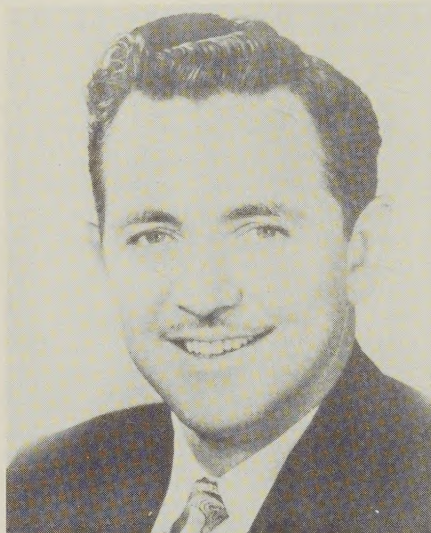
We read in Eph. 2:1, *"You hath He quickened (made alive), who were dead in trespasses and sins."* And in Col. 2:13, *"And you, being dead in your sins . . . hath He quickened."* Here the results of sin are set forth in contrast with the work of the Spirit of God — sin deadens, the Spirit quickens. Sin may have its pleasure for a season, but even as it pleases it deadens. This Paul stated to Timothy when he said, *"She that liveth in pleasure is dead while she liveth."* 1 Tim. 5:6.

Living and yet dead. That is the condition of all who are unsaved. Alive to pleasure, alert to sin — but dead, unresponsive, to the things of God. Their ears are quick to hear the call of the world, their eyes are quick to note the lure of sin, their entire being is responsive to all that the devil offers; but they are utterly dead to God. They have ears to hear, but Him they hear not; eyes to see, but His way they see not. The filth of immorality stirs their lustful natures, but the blessedness of righteousness fails to impress them. They are living, yet dead.

All good Christians understand this and know what we mean when we say such can be quickened, made alive to God, by the ministry and work of the Holy Ghost in their lives. All good Christians also know that without this ministry of God's Spirit such will ever remain in their deadness, dying not only physically but ever becoming more dead, more insensible, to the things of God.

This quickening work of the Spirit in the life of a sinner, awakening him to the things of God, commences at conversion. But that is only the beginning. While it is true that at conversion all sin is forgiven, all the past is blotted out, and all things become new, it is also true that all the sinner's faculties for responding to God are not fully awakened. New life does come to the newly convert-

ed, and his eyes, once dead to the beauty of God, now begin to catch the gleam of God's glory; his ears, once dead to God's voice, now begin to hear Him speak. And the same Spirit that quickens the sinner from his deadness longs to awaken him fully to the abundant life of responsiveness to God that Jesus came to give to all who believe on His name.



For the past several months, Brother Nelson Hinman has been pastor of Glad Tidings Temple of San Francisco. He previously pastored Bethel Temple of Sacramento for several years.

All too many never go beyond the first quickening. They are God's children, but remain babes. Their senses are never fully developed to discern between good and evil. (Heb. 5:14). Consequently there is much good in Christian living they never enjoy. They are never sufficiently aware of such good to seek for it. Oh, that such Christians knew of the fuller quickening available to the life that is filled with the Holy Ghost!

There is a quickening ministry for the child of God today making him as complete as those worthies in the book of Acts. Those disciples were alive unto God, alert and responsive to Him. Over and over, we read that *"the Holy Ghost said unto"* him or them. Both in private devotions and public worship, they heard from

heaven. Their spiritual ears were quickened — made alive — unto God. He spoke to ordinary disciples as well as to the chiefest of apostles. (Acts 8:29; 13:1,2). Thank God, this ministry is open to all of God's children and not just to a select few. We can all be quickened by the Holy Ghost until our ears, too, will be quick to hear the voice of God.

God is speaking to us today as much as He did to the early Church. He has not changed either in His love for the Church or in His manner of dealing with the Church. But His voice falls on ears too dead to hear it or understand it. They are like those people in John 12. When Jesus prayed to the Father (verse 28), *"Father, glorify Thy name,"* we read — *"Then came there a voice from heaven, saying, I have both glorified it, and will glorify it again."* Jesus explained that the voice came for their sake, but they thought it thundered. Think of it — God, in answer to Jesus' prayer, speaking audibly and directly to the people, and they thought it was thunder!

I fear God often speaks to us today and we mistake it for the material instead of the supernatural. As Samuel mistook God's voice for that of Eli — all too many times God has spoken, and those to whom He has spoken have thought it to be man instead of God.

All of our natural senses, that are so alive to the natural things around us, have their counterpart on the spiritual side of our lives, and by quickening power of the Spirit can be made alive and alert to God until we can hear His voice, see His glory, feel His presence; and thank God, we can taste the Word of life and heavenly gift. His voice then will be like music, His glory will lighten our eyes, His presence will thrill as a lover's embrace, and His Word will be in our mouth sweeter than the honeycomb. It will be joy unspeakable and full of glory.

Many Christians who have climbed the heights of this spiritual triumph, who have been so quickened by His Spirit that the wee small voice was never missed, whose eyes have continually seen God in everything, who

were quick to detect His presence, have today become like the members of the church of Sardis (Rev. 3:1), having a name that they live, but they are dead. Once their faces glowed with joy because of God's presence; now neither sadness nor joy changes their countenance. Almost expressionless they sit through services.

Has God withdrawn His presence? No, He is still there, but those lives once alert, quickened by the Spirit, have returned to the realm of spiritual deadness. Only a little spiritual life is left. Like those in Sardis, a few things remain but even these are ready to die. Whole assemblies, once alive with power, joy and enthusiasm, have become weak, joyless and dead. Once they were enlightened, once they tasted the good Word of God, they once felt the powers of the world to come; but now that light is dimming, that power is waning, and they are dangerously near falling away and crucifying to themselves (note that — crucifying to themselves) the Son of God — becoming dead to Him, getting beyond His influence.

How did they get this way? How did it happen? Look again at the church at Sardis. (Revelation 3) What caused their deadness? What was sapping the spiritual life from

that which remained? Here is the answer. Verse 2: their works were not perfect before God. That is where all the spiritual death begins in a church. When its works — prayer life, worship, seeking lost souls, begin to be incomplete, then death sets in. Then trespasses and sins enter to complete the carnage: trespasses (going beyond the boundaries set by God); sins, (transgressions of God's explicit commands). We call it worldliness, but that is too general a term, too hard to define. It is imperfect works, transgressions and sins, that deaden.

What can restore the life that is being lost? The answer to the church is the same as to the sinner, the quickening power of the Holy Ghost. To that all will say, "Amen." But it is not as simple as it sounds. Note our Lord's message to Sardis (Verses 2-5) If there is to be a revival of lost spiritual life, there is much to do.

1. "*Be watchful, and strengthen the things which remain.*" Whatever spark of life remains must be fanned by the wind of the Spirit and fed by the Word.

2. "*Remember how thou hast received and heard.*" Recall the earnest prayer and attention to God's Word when first you believed. That is the old path that must be walked in, if this spiritual life is to return.

3. "*Hold Fast.*" There must be that

diligent perseverance, day-in and day-out stick-to-it-iveness. There is no ministry of the Spirit to supplement human laziness.

4. "*Repent.*" Genuine sorrow for the imperfections, the transgressions, and the sins that have spread their deadening influence, with turning from them.

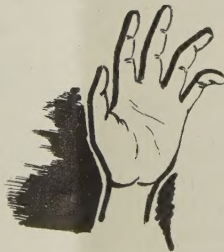
5. "*Overcome*" — verse 5. No effort that falls short of complete victory over imperfect works (insofar as it is humanly possible), over sins and over transgressions, will avail.

Of such overcomers Jesus says, "*I will not blot out his name out of the book of life.*" He shall be "*clothed in white.*" The strong inference is that those who are living only in name but have lapsed back into a place of spiritual death are to have their names blotted out of the book of life. May God in His mercy provide a ministry that will waken such to their danger.

In the last chapter of Revelation there is a word of encouragement to us if we have in any way lost out. It is this: "*Whosoever will, let him take the water of life freely.*" This life giving, this quickening stream is for "whosoever will." It is an echo of the cry uttered by our Lord Jesus on the last day of the feast, "*If any man thirst, let him come unto Me and drink.*" (John 7:38). Keep coming and keep drinking.

HIS PERFECT WILL

by
**Barbara
Ryberg**



HIS PERFECT WILL

I DO NOT ASK, DEAR LORD, TO SEE
ALL THINGS THAT LIE AHEAD OF ME,
NOR DO I ASK TO UNDERSTAND
ALL THINE IMMORTAL MIND HAS PLANNED,
TO KNOW WHERE I SHALL LAY MY HEAD.
FROM WHENCE SHALL COME MY DAILY BREAD;
BUT LET ME RATHER KNOW THY WILL,
AND HEAR THY TENDER, "PEACE BE STILL."

I DARE NOT ASK THAT THOU WOULDST KEEP
THE WATERS BACK THAT ROUND ME CREEP
AND TERRIFY MY SOUL ANEW —
JUST HOLD MY HAND WHILE I PASS THROUGH
I DO NOT ASK THAT THOU SHOULDST QUENCH,
ALL AROUND ABOUT, THIS FIERY TRENCH;
THOUGH RISING FLAMES MAY CAUSE ALARM,
THY WORD HAS SAID THEY SHALL NOT HARM.

AND IF I ASKED THEE TO DISPEL
THESE TRIALS THAT MY SPIRIT QUELL,
PERHAPS I'D MISS A BLESSING RARE
THAT I SHOULD HAVE ENCOUNTERED THERE,
A LESSON THAT I NEEDED WELL,
A CHANCE TO LEAD SOME SOUL FROM HELL,
A NEW EXPRESSION OF THY GRACE,
A PRECIOUS LOOK INTO THY FACE.

AND SO TO THEE WHO MADE ME WHOLE
I GIVE THE KEEPING OF MY SOUL;
THY RICHES AND THY GRACE ARE FREE,
PERFECT THAT WHICH CONCERNETH ME.

Bible School Begins Thirty-Fifth Year

This September marked the thirty-fifth year of continuous operation of Bethany Bible College (formerly Glad Tidings Bible Institute). The vision that was in the heart of Brother and Sister R. J. Craig in 1919, continues to reap abundant fruit. The same remarkable divine blessing that characterized the school in those days is still graciously evident.

As *Glad Tidings* goes to press the school enrollment has reached 150, and several others are expected. This compares with a final enrollment of

160 last fall, which was a five-year record. In all likelihood, this year's enrollment will equal or better that record.

The new faculty members, Leland R. Keys as President, and Lewis F. Wilson as Dean of Men, are fitting in admirably and proving a blessing in the school. Brother Keys has long been respected among us as an outstanding Bible expositor and now he is demonstrating unusual aptitude as a Bible College administrator. Brother Wilson is beautifully combining an essential disciplinary ministry among

the men, with a heart-warming spiritual leadership.

In the various student and school activities thus far, the power and presence of God have been wonderfully manifested. Several students have received the Baptism in the Holy Spirit since they arrived in school and there have been many new consecrations and pledges of a deeper walk with God.

Though Santa Cruz is not an area where there is abundant winter employment for those students who must work, yet jobs continue to open, and each student in turn finds some provision. One young woman, whose interest in art, happened to pause before an art display while she was in town looking for work. There she met an artist who was looking for an assistant and within a short time she was hired for very good wages. Thus, by various ways, God is providing for those in need.

Because the fourth year plan was announced so late in the season, the progress in its development is as yet rather limited, but the prospects for the future are promising. The necessary legal negotiations are making good progress, and some of the course offerings are included in the fall curriculum. Though the College does not at present plan to offer graduation at the fourth year level during this present school year, it is likely that within a year's time the expansion to the fourth year will have been completed and there will be a representative graduating class. Several additional fourth year students are expected to enter for the spring semester.

While the fall registration will have closed by the time *Glad Tidings* appears, young people are urged to consider entering Bethany Bible College in the spring semester. The spring registration will be January 25, 1955. Those who desire information and a catalog may address:

Registrar
Bethany Bible College,
P. O. Box 961,
Santa Cruz, California.

NEW ARRIVAL

On September 2, Pastor and Mrs. David Slankard welcomed a son, Paul Gregory. Paul weighed in at 8 pounds. Brother Slankard is a graduate of Glad Tidings (class of '46) and now is pastoring at Fair Play, Missouri.

October 3
is Registration Day
See Page 10

GLAD TIDINGS, OCTOBER, 1954

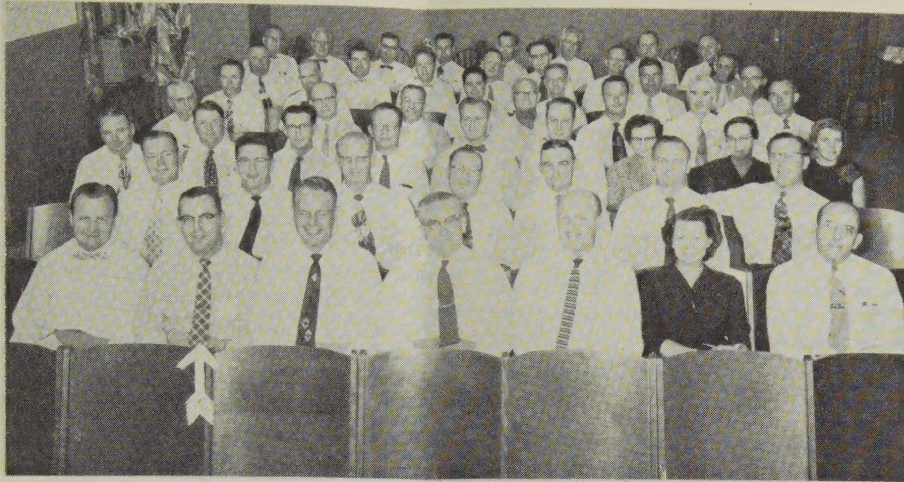
"It Pays to Advertise"



Oakland's
First Church
by night.

This intriguing night scene of Oakland's First Church gives some idea of the effectiveness of the new Wagner Announcement Board. The Assembly is progressing nicely with many evidences of divine blessing. At the new year the people petitioned the Lord for 100 to be saved in and through the Sunday School during the year. Thus far over 90 have been reported! This summer's D. V. B. S. was the largest in the history of the church; while in a recent Missionary Convention almost \$6,000 in pledges was raised. Souls are being saved every week, and the Assembly is joyfully marching onward for God. The pastors are Reverend and Mrs. F. A. Sturgeon.

DISTRICT COUNCIL



We gather that the combination of warm weather and a heavy business agenda prompted the delegates to the recent Home Missions Conference to pose in shirt-sleeved informality. The meeting was in Springfield August 27 and 28 and its purpose was the drafting of a new Assemblies of God Home Missions policy and program. Our own Brother Haystead, in the front row, is indicated by an arrow. The outcome of the Conference was a plan called "MISSION U. S. A." which is, however, still subject to final revision. Inasmuch as there are, in the United States, 2,500 towns and cities of 1,000 or more population without an Assemblies of God church, there continues to be the vital need of Home Missions expansion. The Executive Director of the Home Missions Department is Brother Gayle F. Lewis.

Recent changes in the DISTRICT MINISTERIAL LIST

TRANSFERRED IN:

Cavallini, Robert — Ord.
Fischer, Gerald — Ord.
Freeze, Curtis E. — Ord.
Hatfield, Viola C. — Lic.
Jepson, Julius — Ord.
McKim, E. M. — Ord.
McMullen, J. S. — Ord.
Montgomery, Waldo L. — Ord.
Nordstrom, Ronald F. — Lic.
Timmons, Pearle E. — Lic.
Waymire, Jack — Ord.

TRANSFERRED OUT:

Allridge, Jessie M. — Lic.
To Oregon
Brown, C. J. — Ord.
To So, California
Brown, Jessie Lea (Mrs. C. J.) Lic.
To So, California
Gomez, Tranquilino — Lic.
To Latin American Branch
Lee, Louis F. — Lic.
To So, California
Shelton, Austin L. — Ord.
To Oregon
Saviak, Mrs. Blanche — Lic.
To Illinois
White, Albert A. — Ord.
To North West

Fellowship Meetings

OCTOBER —

- 4 — Ferndale, Modesto
(Tully Rd.)
- 11 — Fort Bragg, Lafayette
- 18 — Sebastopol
- 19 — Tullake
- 25 — Stirling City, Salinas
(Alisal), Firebaugh

FOR SALE

Martin Guitar with pickup and amplifier, and an E flat Alto Cohn Saxophone. Both for \$220. These instruments are in fine condition. Pastor Waymon Rutledge, 1006 Hanover Street, Daly City.

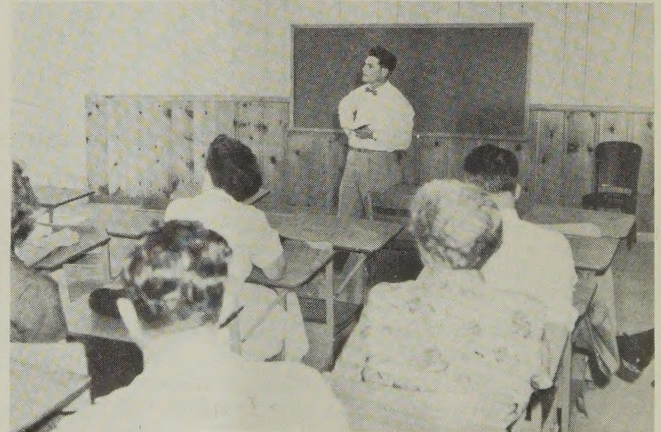
The faith of the Christian is tested
and proved;
It often is tried till it hurts;
But after the battle it still is unmoved;
It's wonderful, friend, and it works.

NEW TELEPHONE NUMBERS

District Office —
Garden 6 0630
Bethany Bible College —
Garden 3 7102
Haystead Residence —
Garden 6 1694



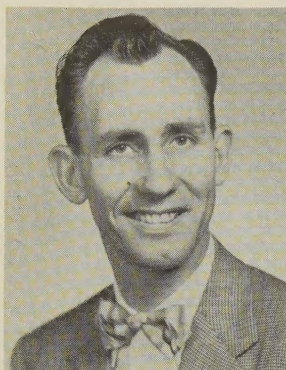
District Missionary Secretary, K. M. Haystead acts as leader in a discussion with the Sectional Missionary Representatives who attended the Conference.



In a classroom of Bethany Bible College, Missionary Paul Pipkin conducts a group conference with the missionaries at the recent Bethany Park Missionary Conference.

CHRIST'S AMBASSADORS

Greetings From Our New C. A. President



Walt Boring has assumed the presidency of the C. A. Department for the balance of Brother Lockwood's term of office.

tary-Treasurer, to all pastors holding credentials with our District Council, together with their wives, also evangelists who have held credentials with this District Council for at least one year. It shall also be granted to Sectional Chairmen, and one duly appointed delegate up to ten members, and after that on the basis of one delegate to every ten members from each officially recognized local C. A. group.

Now I'd like a little personal word. I feel very honored and, believe me, very unworthy, to fill out the remainder of Bro. Lockwood's term of office. It was he whom you chose to be your President and I your Vice-President, but now that the Lord has called Brother Ray to a new field of labor I earnestly petition for your prayers that God will lead me in everything that needs to be done in this place of responsibility. I have had the real joy of eight years of service with our Northern California and Nevada District as both Sectional Chairman and Vice-President, and now that I can fill the office of President in Ray's unexpired term I want to be of every service to you that is possible. If you won't tell anyone I'd like to say that I believe we have the finest C. A.'s that you can find anywhere and I'm really expecting to see the ball kept rolling in our District until Jesus comes.

Well, it's about time for me to sign off this month. I'll be seeing you in your churches, at the sectional rallies and at the Fall Convention.

Walt Boring.

C. A. Chit-Chat

Here we are again C. A.'s with another "Chit Chat" corner. We are grateful to all of those who sent in news.

We have heard from TULELAKE and June Rodgers again. The report from this group is good. They have pledged \$10.00 for the student teams which were conducting Bible schools throughout the District. Also, they report that the Lord has been blessing in a wonderful way.

C. A.'s from MORGAN HILL are really being "Ambassadors for Christ." Co-operating with nineteen other churches, they are sponsoring a booth at the Santa Clara County Fair. Tracts will be given out from the booth and several groups will be passing out tracts from various places on the grounds. Fully 200,000 people are expected to see this booth daily.

Brother and Sister Herman Brosnihoof of Lodi recently spoke for the C. A.'s at GALT. The report that Melvin Blagloch sent in also stated that they enjoy this column. We are always happy to hear that!

The report from GRIDLEY should inspire all of us to do more personal work. Pastor Trumbo writes that this group started calling on some of the people of the community, inviting them to church. This caused the young people to become burdened for souls which resulted in a revival with fourteen being saved! Now the group is taking Friday evening to pray and do personal work.

That is all the news for this issue. We want to hear of YOUR group activities. How about sending a report for our next column? Send all news to Don Sturgeon, 1443 Lincoln Way, Auburn, California.

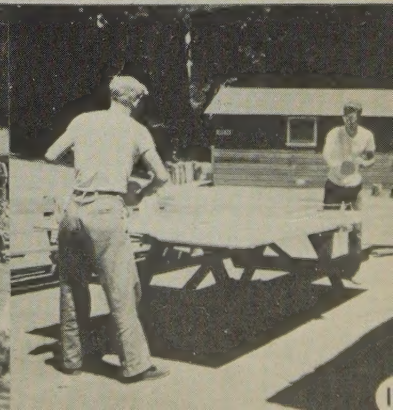
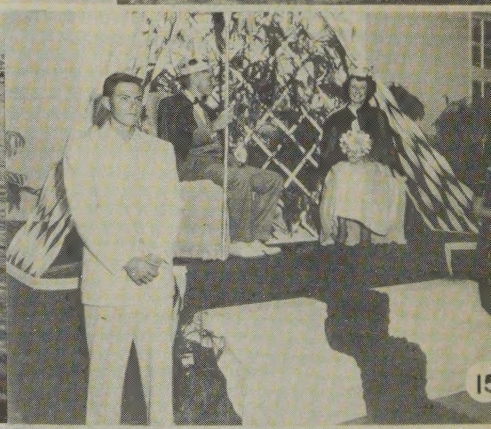
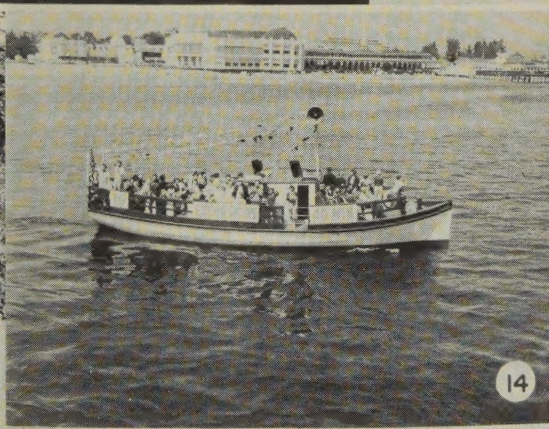
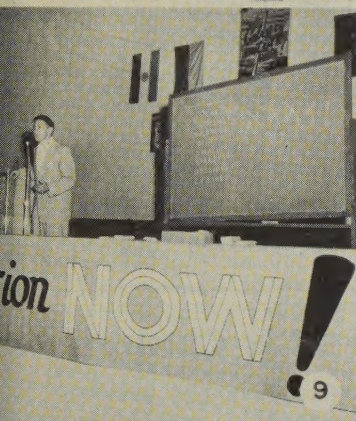
Hi there C. A.'s! Well, it looks like the work year is full upon us, so roll up your sleeves and come on, we have a busy time ahead. Now let's see, what's first on the agenda? For the Sectional Chairman it's a big conference in Sacramento on the sixth and seventh of October. We're getting together to lay out a little strategy for the coming months. Next is the big news that involves all of us, the Fall Convention which you see announced on the back cover. This will be a big convention, of course, since it is our election year. By the way, in case you would like to know who has voting privileges I'll take a little space here and give it to you as it is in our 1954 yearbook, page 83, last paragraph.

Voting privileges at District business sessions shall be granted to the District Superintendent and the District Secre-

SCENES FROM THE 1954 BETHANY PARK C. A. CAMP — (1) Former C. A. President, Ray Lockwood, welcoming the campers. (2) Kenneth Roper leads the campers in an early morning flag salute. (3) Brother Jerry Fry ministers the word. (4) Kirk Soper, C. A. Secretary-Treasurer, brings a moving appeal for a generous offering. (5) Sister Gerhart registers a look of surprise as Brother Kaufmann announces she will be featured on "This Is Your Life." (6) (Left to right) Brother John Franklin, Brother Lionel Suter, Brother Kirk Soper, Brother Joseph Gerhart, Sister Gerhart, and Brother Paul Kaufmann. The accounts of each witness revealed many incidents out of Sister Gerhart's life and career. (7,8) Brother J. R. Edgar, Dean of camp, very ably

demonstrates that there is a time for work and a time for play. (9) Brother Paul Kaufmann giving one of his unusual and interesting sermons. (10) This group takes time out to pose for a picture while on tour through the Big Trees Park. (11) Everyone had fun at the C. A. Camp, including these two horseshoe players. (12) Casey (Soper) up to bat. (13) This fine group is from Brother Kaufmann's church in Fresno. (14) Camp would not be complete without an excursion on Monterey Bay. (15) The King and Queen of C. A. Camp pictured with their retainers. (16) The Campers proudly display the theme of this year's camp as the entire group gathers. (17) The ping pong tables saw plenty of use.

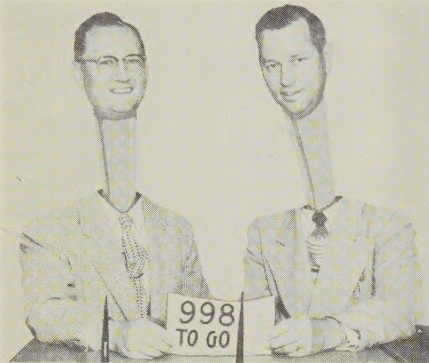
— All photos by Leland Good.



SUNDAY SCHOOL DEPARTMENT

October 3 is Registration Day!

Do you remember this



At a conference with the Southern California officials in May, Brothertons Suter and Gerhart challenged those brethren to a contest between districts in the matter of registration for the 1955 Regional Sunday School Convention to be held at Long Beach, February 8 to 10. It is now time to register. Will you respond?

OCTOBER 3 IS THE DAY!

This day has been set aside as Registration Day for the Southwest Regional Sunday School Convention, which convenes in Long Beach, Calif., February 8-10, 1955.

WHO MAY REGISTER?

All Sunday School officers, teachers, workers and interested persons who might attend the convention.

HOW MUCH DOES IT COST?

Just \$1.00 per person. This money

is used to help finance the convention.

HOW CAN I REGISTER?

Obtain a registration card from your pastor or Sunday School superintendent, or clip and use the form below. Fill in the card and hand it to your pastor with your \$1.00, or mail to L. W. Suter, P. O. Box 961, Santa Cruz, California.

WHY SHOULD I REGISTER?

Help us make our goal of 1,000 registrations.

Help finance the convention.

Be loyal to your Sunday School, to your movement, and to yourself.

WHAT IF I CAN'T ATTEND?

Consider the \$1.00 a contribution to one of the greatest soul saving programs of our time — the Sunday School. Invest your \$1.00 in Sunday School — October 3.

EXHIBITS

Child Evangelism (V. B. S., Camps, Story Hour).

Campaigns of the Sunday School calendar.

Standard (Check-Ups, Gold Crown, Standard folders).

Records (Schools, Class, Follow-up plan).

Publications.

Workers Training.

Crafts

Clinic.

General Council

Proper Grouping.

Sunday School A. C. T. S.

The Five-Year Plan.

REGISTRATION CARD

Southwest Regional Sunday School Convention

February 8 - 10, 1955 — Long Beach, Calif.

NAME

STREET OR RT.

CITY STATE

NAME OF CHURCH

POSITION IN

SUNDAY SCHOOL

VISUAL DEMONSTRATIONS

"On to a Million" — a challenge to move forward, showing the determination of all departments of the Assemblies of God movement to go on in a greater effort of evangelism — to reach a million in our Sunday School enrollment by the year 1960.

"Train Up Child" — a repeat of the visual in St. Louis by popular request.

CONVENTION TEAM

17 Sunday School workers will be traveling to all six of the conventions to conduct the services and other activities.

CHECK-UP TIME

Send your check-up
to the District
Sunday School Office
right away.

LET'S BE 100%

this year in reporting

Watch This Column

Average attendance for the month of August:

1. Sacramento, Bethel Temple	836
2. Turlock, Bethel Temple	376
3. Redwood City	354
4. Hayward	353
5. Oroville	205
6. Merced	192
7. Roseville	190
8. Sacramento, Capitol	167
9. Central Valley	118
10. Biggs	107
11. Westwood	107
12. South San Francisco	105
13. Paradise	45
14. Hayfork	43
15. Durham	22

Listed below is the school with the highest percentage of increase for the month of August over the average attendance for July for each section.

	August	Increase
Hayfork	43	34.88%
Sacramento, Bethel Tem.	836	9.45%
Central San Joaquin		
Turlock, Bethel Temple	376	3.72%

Note: Send your average attendance for the preceeding month and the month just finished to the Sunday School Department, P. O. Box 961, Santa Cruz, California, immediately following the last Sunday of each month so we can print it in this column.

MISSIONS: Home and Foreign



We are indebted to Calvin and Olive Zeissler for this fine picture of native Christians and missionaries in the Philippines. These are delegates to the Visayan District Council held in Iloilo City, Panay, Philippines. The rather striking building was constructed by Missionary Gunder Olsen from the Montana District. The Zeisslers are indicated by arrow.

(BELOW) BETHANY PARK MISSIONARY CONFERENCE. A most profitable and fruitful Missionary Conference was held at Bethany Park during the latter part of August. The group that gathered included: all the District Missionaries who were in the homeland, the Sectional Missionary Representatives, the Sectional WMC Directors, and the District Officers. The agenda included devotional meetings, separate conferences of the attending groups, general conferences, and the discussion of such topics as: "Building a Spiritual Missionary Program — Local and District;" "Missionary Ethics;" "Ways and Means of Effective Missionary Itineration;" "Co-ducting Missionary Services;" "Solving the problems of Finances;" and "Missionary Policy — National, District, and Local."

C.E.F. Dollars are now Serving!

CEF dollars are now being put to splendid use. The San Bruno Assembly, which was adopted by CEF, has made remarkable progress in the completion of the interior. The Sunday School rooms on all three floors have been plastered, and it is expected that by the time *Glad Tidings* is published, the electrical fixtures, floor trim, and final coat of paint will all be completed. The entire community of San Bruno has been stirred by this progressive move by our District, and the future of the work has become most promising.

Brother Cole writes: "It is a most wonderfully peculiar feeling to know that you have been adopted, and to see and feel the impact of that "Mothering" upon the church and your own life. We have seen one family saved, and they are now working in the church and praying that God will fill them with His Spirit. One young girl was saved in a recent Wednesday night service. We continue to feel His presence and know He is with us. There is a deepening hunger in the people for more of the Lord, and a quickening of Spirit because of all that God is doing."

May more and more of the people in our District see their way clear to unite in this C E F effort!



HERE AND THERE

ALTURAS — This assembly continues to move forth with God's blessing though prayer is requested that God may provide in the face of a current crisis. Some four families, involving fifteen members of the church, have recently moved from the community so that the assembly is now faced with replacing seven teachers and officers of the Sunday School. The people of Alturas are indeed rejoicing for God's blessing upon the C. A. Camp at Mineral and are still enjoying the fruits of the revival there. The pastor is Brother W. G. Wakefield.

BOYES SPRINGS — The new pastor of this assembly is Delbert P. Finch. Brother Finch reports an encouraging interest and growth since his arrival as pastor. He writes, "There is a real spirit of revival and souls are being saved in the regular service. A young lady was baptized in the Spirit while taking communion last Sunday. We are planning a complete canvass of the community while enlargement month is on, and in the mean time we are going after former members."

CARMICHAEL — Pastor Virgil Christian reports, "The church has enjoyed another good season of spring and summer Christian activities. It has been our privilege to minister twice monthly in the County Jail Road Camp near Folsom, with a good number of decisions for Christ. The C. A. Department has been among the leaders in rally attendance in the District. We have recently enjoyed revival preaching with Carl Oney, the Musical Dardens, and Evangelist J. A. Phillips. The church looks forward to a new program of expansion."

CLOVERDALE — Pastor J. L. Jeffrey and his people are rejoicing in the splendid

meetings they have had with Brother R. P. Ford of Sebastopol.

DALY CITY — Pastor Waymon P. Rutledge reports, "We have just closed a wonderful revival meeting with Evangelist and Mrs. Bobby Ray of Denver, Colorado. God blessed to the salvation of souls and the church is still praising God for this work."

EMPIRE — The Central San Joaquin September Fellowship Meeting was well attended at the Glad Tidings Assembly of God in Empire of which Ray Pennington is the pastor. There was a fine missionary service in the morning with the Luces of Samoa ministering. The afternoon service was an inspiring dedication service of the new church. Presbyterian Dan Robinson brought the dedicatory message. During the evening service, an offering was given to Brother Pennington in appreciation of his faithful labors in the building program. A fine meal was served by the ladies to well over a hundred guests. The evening service, with Evangelist L. H. Evans ministering, was climaxed with the power of the Lord coming down.

FORT SEWARD — The Arnold L. Lawsons are now pastors at Fort Seward. They report that the community is building rapidly and offers a ready challenge to the Gospel ministry. They ask prayer for God's enabling in their labors there.

HAWTHORNE (Nevada) — Pastor Travis F. Baker writes of a profitable revival meeting under the ministry of Rusty and Jean Baker, the son and daughter-in-law of the pastor. Five came to the altar for salvation and at the close of the meetings, seventeen were baptised in a water baptismal service. Brother Kirk Soper, Sr.



From Alaska come these pictures of Evangelists Eunice Lindvall and Ina Rae Vancil. At Fort Yukon, these energetic young ladies take time out from door-to-door visitation within the Arctic Circle to model Alaskan parkas (upper picture). At a village called Beaver, they pose with a congregation of Eskimos who turned out for an unannounced afternoon service (lower picture). In their itinerary, the evangelists traveled in part in a taxi-plane piloted by Brother B. P. Wilson (a brother of R. A. Wilson, Sr. of Roseville). Other cities in which they held meetings included: Fairbanks, Anchorage, Juneau, and Ketchikan. They visited the Juneau Children's Home and report that the Lyle Johnsons are doing a splendid work and are deeply appreciative of the help of the Northern California, Nevada WMC groups who support the work.



Sisters Hazel Youngman and Mildred Howard sent us a splendid report along with this picture of the V. B. S. in Galt, California. Over 100 were enrolled in this school and many were saved. The pastor is Brother Delbert H. Burger.

supplied the pulpit in this assembly during Pastor Baker's summer vacation.

HOOPA — The pastors of the Assembly of God at Hoopa, Ralph and Mildred Holder, report God's blessing upon their annual Indian Camp which met at Hoopa the first week in August. Brother R. L. Neal, the Sectional Presbyterian, brought firing and searching morning Bible studies, while in the evening Evangelist R. E. Henke ministered powerfully and fully the richness of the Christian heritage in Christ. The afternoon messages were by visiting ministers. There were seeking souls at the altar after every service and many sick bodies were definitely healed for the glory of the Lord. Only eternity will reveal the value of this camp meeting.

LIVINGSTON — Slowly but surely this assembly continues to forge ahead and the Sunday School attendance has now reached 83. Pastor Verlyn Skore reports

souls saved and recently two outstanding healings. Some competent Pentecostal workers have recently moved to the community and are proving a real blessing. Brother Skore is continuing to look to God for greater blessing and the continued growth of the assembly.

OAKLAND (Calvary Temple) — This assembly is happy for their new assistant pastor, Reverend Gerald Boyd, and they are trusting for continued growth and expansion in the days that lie ahead. The pastor is Brother Oliver Foth.

ST. HELENA — The new pastor of this assembly is Brother Howard G. Davis, formerly the pastor at Boyes Springs.

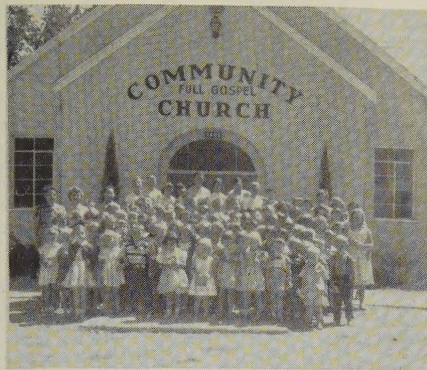
SALINAS — The August Fellowship Meeting of the Coast County Section was held in the Calvary Assembly at Salinas of which the Sectional Presbyterian, Oral A. Hart, is pastor. The afternoon speaker was Brother Cecil Ellenwood, while in the evening Brother E. Wm. Anderson ministered.

SAN FRANCISCO (Glad Tidings) This assembly continues to make encouraging progress with splendid crowds in attendance and a rising spiritual tide. Brother Hinman's radio ministry (Monday through Friday, 6 a. m., station KGO) is proving outstandingly profitable with an unusually large flow of mail. On a recent week-end, the assembly sponsored a missionary convention with the Renfroes, Bernharts, and the Luces in attendance. Recent ministering visitors in the assembly have included: Roy McKeown, The Hobbs Family, and Phil Kerr in a return meeting. The pastor is Reverend Nelson Hinman.

SAN JOSE (Calvary Temple) — At a recent Wednesday evening prayer service, while prayer was being made for the provision of funds for the completion of the building program, there was a sudden move for the people to pledge donations. By the end of that small week-night service, some \$800 had been given. Thus, the work is progressing steadily and there is a good spirit of interest and revival as the assembly enters the fall season. Brother T. Kermit Jeffrey is the pastor.

STOCKTON (Calvary Tabernacle) — Pastor L. H. Rogers reports a recent revival meeting with Evangelist Jerry Fry. Several were saved, some received the baptism of the Holy Spirit, and the attendance and interest were most encouraging. This assembly has recently purchased a new six-room parsonage and is continuing its growth and expansion.

TURLOCK — In a recent Sunday night service under the Pastor's ministry, there was an unusual move of the spirit of God and people remained in prayer until 1:15 a. m. with two receiving the baptism of the Holy Spirit. A rather unique occasion in



The record-breaking Vacation Bible School at the Community Full Gospel Church of Modesto this year enrolled a total of 171. A large number responded on Decision day and the Sunday school has gained several new members as a result of the V. B. S. The school was in charge of the pastor's wife, Sister George E. Elrod, and she was assisted by the Assembly's Sunday school teachers. One brother who freely gave his time and energy for the school also continued to work at his full time night shift job and to sacrifice part of his sleeping time in order to be present for the morning sessions. There was a fine spiritual atmosphere in the school, particular among the older children, and Pastor Elrod and his people are grateful to God for His blessing upon their efforts.

the assembly was the "Christmas in September" Sunday when the people brought gifts to be shipped to missionaries. During Brother Carrington's summer leave, Liberian Missionary, Robert J. Renfro, was the supply pastor.

YREKA — This assembly was host to the August Fellowship Meeting of the Shasta Section. The afternoon speaker was Brother Barron, the new pastor at Mt. Shasta. In the evening, Brother Byram of Redding brought the message. The new pastor at Yreka is Brother Julius Jepson, who came recently from the Oregon District.

Personal Mention

Pastor J. L. JEFFREY recently conducted a one-week revival in the Southern District.

Evangelist FLOYD HOOLE reports heaven blessed meetings in: Oregon, Kentucky, Ohio, and other eastern states.

ELMER BUENO is now traveling in evangelistic work in New England. He is accompanying Brother R. L. DAVIS of Covina.



Evangelist Stanley MacPherson sends us this snap of a little girl in Puerto Rico. The child, Carmen Luz Marquez, aged 5, was a cripple who could walk only when she could support herself by clinging with her hands to some object. Through the years she had been treated by ten medical doctors, but they had been unable to make it possible for her to walk normally. She was brought to Brother MacPherson's meetings in San Sabastian, and in response to his prayers, was gloriously healed. For the first time in her life she was able to walk without support, and she walked from the meeting all the way home. The picture depicts the radiant joy of this little girl as she found herself able to walk toward the camera.



This is the Sunday School of the Kerman Elim Assembly on a morning in mid-summer. There was a total of 65 present in comparison with 27 on the same Sunday a year ago. The Pastor is John C. Franklin.

Meet Our Presbyters

This month we present . . .



KELSEY C. PRINZING, SR.

After some twenty-six years in the Full Gospel ministry, Brother Kelsey C. Prinzing, Sr., came to be with us in the Northern California and Nevada District. He recently completed his third year in our midst. In addition to being the presbyter for the North San Joaquin Section, Brother Prinzing is Pastor of the Lodi First Assembly of God and a member of the Board of Bethany Bible College.

Brother Prinzing was born in Minnesota, but as a young man he migrated to Iowa and there took up work as a portrait photographer. Eventually he became dissatisfied with a settled occupation and he took to traveling aimlessly about. One evening in Seattle, he happened to pass a Gospel Mission and being attracted by the singing, he entered to

listen. There he was wonderfully converted and immediately he felt the call to preach the Gospel. After two years of ministry under Holiness auspices, he came into the light of Pentecost and soon received the Baptism in the Holy Spirit. Hence, in 1928, he joined the Assemblies of God as an ordained minister.

In his evangelistic ministry, Brother Prinzing has ministered in nine states and in parts of Canada. His pastorates have included: six in Oregon, one in Idaho, two in Washington, two in Minnesota, and one in Wisconsin. For seven years he was a presbyter in Oregon and for three years the District Treasurer.

In 1928, Brother Prinzing was united in marriage to Evelyn Audrey Churchill. They are now parents of three sons and three daughters. Of these children, three hold ministerial credentials, one is a layman's wife, one is attending Bethany Bible College, and one is in high school.

On all sides, people of our District comment that they are glad that Brother Prinzing came our way. In the comparatively short space of time he has been with us, he has won an enviable reputation for his Christian kindness and tact, and for his masterly ministry of the Word of God. Here is a man whose life has blessed many, who stands as a worthy asset in the Assemblies of God movement, and who is one of God's worthies in the effecting of the work of the Kingdom.

Another's Sake

(Continued from Page 3)

Peter, in his second letter to the church, assures: "We have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of the majesty . . . we received from God . . . we heard . . . we were with him." — 2 Peter 1:16-17. John's assurance as he opens his epistles to the churches: "We have heard . . . we have seen . . . we have looked upon . . . our hands have handled . . . declare we unto you." — 1 John 1:1-2. Paul's testimony: "I saw a light . . . I heard a voice . . . I speak forth the words of truth and soberness." — Acts 26:13, 14, 25. And Jesus Himself: "We speak that we do know and testify that we have seen." — John 3:11. All these had the strength of experience. And every Christian can have the experience of blessing and the blessing of experience — not for any other reason than that he is blessed for the sake of another — Jesus Christ his Lord and the furtherance of His kingdom.

Even Pickpockets

(Continued from Page 2)

Six days later a notice was in our mail box to consult about a registered letter. The letter was covered with writing. I opened it and there were the stolen documents with a note saying: "Herbert, pardon, but this is all I have learned to do by which I live, but I consider and respect your documents that you will need. Pardon, but everyone lives as he is able."

I checked the date and time postmarked on the letter and found it had been mailed four hours after we prayed asking God to touch the heart of the thief to return the documents. God does answer prayer. Jeremiah 33:3.

DID YOU KNOW?

INTERESTING FACTS FROM THE WORLD OF RELIGION



APPROXIMATELY
70% OF THE
PEOPLE IN THE
AVERAGE AMERICAN
COMMUNITY DO NOT
GO TO CHURCH!

30% DO 70% DO NOT



AND DID YOU KNOW:

REVIVALTIME, the radio crusade sponsored by the Assemblies of God, is designed to lead these unchurched souls to Assemblies of God Churches.

Over 97% of the homes in the District have at least one radio. And — REVIVALTIME is broadcast over 7 stations in the District. The Radio Department co-operates with the District by sending the names of its new contacts to the District Secretary every week. You — as a member of the Assemblies of God, are a part of the body behind the voice of REVIVALTIME.

THERE IS A REAL NEED FOR ADDITIONAL FINANCIAL HELP IF REVIVALTIME IS TO CONTINUE ON ALL FRONTS WHERE IT IS NOW BEING RELEASED.

Every dollar you contribute will take REVIVALTIME'S message into 1,000 homes.

REVIVALTIME

P. O. Box 70
Springfield, Missouri

When a person apologizes for his religion, he ought to apologize for the amount he has.

October 3 is the Day

See Page 10

WOMEN'S MISSIONARY COUNCIL

THE R. J. RENFROES TELL OF

"Packages from Home"



The R. J. Renfroes.

"Packages from home!!" What an air of expectancy comes into the household, as we climb out of the car and carry the packages into the front room, calling out the good news as we come into the house. We had just come from the customs office where the packages had been waiting for some little time. As soon as we found the packages were there, we hurried down and filled out the necessary papers — seven copies of a declaration of the contents — went upstairs to the office of the Collector of Customs of Liberia where the papers were certified by his official signature and then over to the cashier where we paid a revenue tax of fifty cents per package plus two per cent of the declared value of the packages, and finally — the whole process usually takes from two to three hours — the packages are pushed across the counter to us and we take them out to the car and off to the house! The whole family gathers around as the strings are carefully untied — string is a rather precious commodity in Liberia — and the wrapping paper is taken off, the lids pried up and the contents exposed. "Oooooooh," says one of the boys as he spies a whole carton of chewing gum! "Oh Boy!" says the other, as he reaches down and pulls out a nylon sport shirt,

"Just my size, too." All of our eyes sparkle as cans of meat, packages of cake mix, and a carton of Kraft's cheese come out of the box. "I'm so glad they sent Pillsbury mixes," says Mrs. Renfroe, "for eggs are so hard to get, we would have to let any other kind of mix wait until your next trip interior, when you could bring me some more." "Yes," Brother Renfroe speaking this time, "Let's not

wait that long, that would be another week yet. How about mixing up one of these right now?" After everything is taken out and spread out, someone asks, "Well, who sent this wonderful box?" Invariably the answer is, "It's from the WMC of Suchansuch church in Northern California." By that time we are ready to open one of the other boxes. This one proves to be full of good used clothing from the WMC of Whichever Church in Northern California. While this does not thrill the younger members of the family, the senior Renfroes are just as happy over it, for on the next trip interior, some of our preacher's and their families are going to be receiving these much needed clothes and they will not only profusely thank the missionary, but will probably fall down on their knees and thank the Lord for sending these wonderful clothes to them. So while Brother and Sister Renfroe have been looking over the clothing, and deciding which should go where, the boys are busy opening the third box — three boxes that day! What a wonderful day that was "Tho it was mid-July, it was Christmas all over again! The third box proved to hold some much needed linens: sheets, pillowcases, towels. How welcome they were, for clothing and linens do not last too long when they are washed by being beaten on a rock, and then hung out in the terrifically hot tropical sun. Perhaps by this time, you will begin to realize how thankful we missionaries are for the WMC. What morale boosters you are. Our boys, Bob and Dave, and Mrs. Renfroe all join me in saying, 'God richly bless the WMC and the wonderful work they are doing.' Thank you so much!



The WMC Sectional Directors meet for group discussion at the Missionary Conference held at Bethany Park August 18-20, 1954. Sister Goldia Anderson (standing) in charge.

CURRENT SIGNS

National Capitol Finally Gets Prayer Room

The Capitol Building in Washington is 154 years old. In all that time there has never been an official prayer room. In June of this year, without any outside pressure, a resolution jointly sponsored by the Senate and the House was unanimously approved and a prayer room has been established for members "who seek help from that Power outside themselves."

The room, immediately below the Capitol dome and just off the main rotunda, is approximately equidistant from the floor of the House and the Senate. The room will not be available for any formal worship services or assemblies. (A similar room, when provided at United Nations headquarters in New York last year, was used by more than 40,000 persons during the first six months.)

California's Mental Patients

Dr. Walter Rapaport, State director of mental hygiene, recently reported that California residents are entering state mental hospitals at the rate of one every 29 minutes.

More than 18,000 were admitted to the hospitals during the fiscal year ending June 30th.

Although California ranks high among states in the percentage of patients released (about 75 per cent) there always will be more patients in the hospitals at the end of the year than there were the year before. The hospitals are 15 per cent overcrowded.

Machine Could Print Four Bibles on Stamp

According to engineers, a pantagraph miller machine, which is now used for a wide variety of metal cutting and engraving operations in industry, could be built that would engrave the entire Bible (all 3,500,000 letters) on a piece of metal one-fourth the size of a postage stamp.

New Devices too Perilous to Test

Congressman James T. Patterson of Connecticut says President Eisenhower has ordered only "limited" development of two new nuclear devices because they are too dangerous to test.

He later said, "These are troubled times . . . I know what could happen. If another war should start it could mean the destruction of all of us."

Rum, Great Problem Among Teenagers

"Responsible youth leaders everywhere report a steady increase in teenage drinking. It used to be a problem only in colleges. Then senior high schools. Now it's a serious problem in many junior high schools. They're starting younger each year.

School leaders have tried to reverse the trend. For 50 years they've followed state laws requiring them to teach the evils of alcohol. They've tried emotional approaches, like temperance workers. They've tried unemotional approaches, like scientists. They've analyzed social and personal costs, like sociologists. They've brought in experts. Yet they haven't had much effect.

I think the answer lies more in our homes than our schools. As long as we parents think it's smart to get swacked, our kids will get swacked. As long as we sneer at temperance, our kids will sneer.

I'm afraid things will have to get worse before they get better. They'll have to get bad enough for us parents to be thoroughly frightened. Only then will we realize that the standards we've been putting before our kids are weak standards. Only then will we do something about drinking in our homes. Only then will our kids change." (Quoted from Richmond Barbour, Ph. D.)

The Continent-Size Bomb

According to Professor Harrison Brown, nuclear chemist at the California Institute of Technology, a single cobalt bomb could destroy almost all life in the United States. If the bomb were exploded in the Pacific about one thousand miles off shore it would form a deadly radioactive cloud that could travel with the prevailing winds over the entire continent. Says Professor Brown, "The radioactive dust would reach California in about a day, and New York in four or five days, killing most life as it traverses the continent."

Man Lags Behind Science

At the recent Stanford University commencement, the principal speaker, Dr. Robert C. Swain of the American Cyanamid Company, deplored what he called "the failure of moral integrity and social responsibility to keep pace with the advances of physical science." Dr. Swain commented that "the human tortoise has a tendency to lag dangerously behind the scientific hare," and then he added, "It is becoming increasingly evident that the physical sciences have progressed far more rapidly than their political, economic, and social sisters. We have measured success by what we have, rather than by what we are."

Christians in Korea

It is said that one of the reasons why communist China is so determined to destroy Korea is that there are 600,000 Christians living there.

FALL C. A. CONVENTION

Chico, California

Thanksgiving Weekend, Nov. 25-27

Convention Theme:

Speaker:

ROBERT
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